

DAV PUBLIC SCHOOLS, ODISHA ZONE-1
SYLLABUS FOR CLASS-V(SESSION-2021-22)
SUBJECT- ENGLISH

PRESCRIBED BOOKS:

1. My English Reader- Class V :Published by DAV College Managing Committee
2. English Practice Book- Class V: Published by DAV College Managing Committee

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
READING SKILL	UNSEEN PASSAGE	5	UNSEEN PASSAGE, UNKNOWN POEM	10	UNKNOWN POEM	5	UNSEEN PASSAGE, UNKNOWN POEM	10
WRITING SKILL	FORMAL LETTER FACTUAL ESSAY	4	FACTUAL ESSAY,NOTICE WRITING, FORMAL LETTER/ SPEECH WRITING	15	E-MAIL & POSTER DESIGNING	4	POSTER DESIGNING, E-MAIL, BIOSKETCH/ STORY WRITING WITH HINTS	15
GRAMMAR	NOUNS, DETERMINERS	5	NOUNS, DETERMINERS, APOSTROPHE, COMPARISONS, VERBS, ADVERBS, PRESENT PERFECT TENSE P.B-CH-1 TO 7	10	SENTENCES, CONDITIONALS	5	SENTENCES, CONDITIONALS,MODALS-I, MODALS-II, EMPHASIZING REFLEXIVE PRONOUNS, PREPOSITIONS P.B.-Ch-8 TO 13	10
LITERATURE	MONDAY MORNING BLUES, ADVENTURE WITH BOOKS (POEM)	6	UNIT-1 ,2 &3 (up to page 66) MONDAY MORNING BLUES, THE TALE OF A TAIL, ADVENTURE WITH BOOKS (POEM), THE BOY WHO BORROWED, LIMITS OF THE MIND, JUST BE UP AND DOING (POEM)	15	THEFEARLESS FIGHTER I'VE GOTe-m@il(POEM),	6	UNIT-3 (Pg 67 to 77) UNIT:4& 5 THE FEARLESS FIGHTER, FIVE CHUMS AND THE HACKER, I'VE GOT e-m@il, IT'S GETTING HOTTER, PLANT A SEED, THE GREEN ACT	15
TOTAL		20		50		20		50

Following to be evaluated on Continuous basis				
	PERIODIC TEST-I		PERIODIC TEST-II	
ASL		GRADE		GRADE
RECITATION	Known(Adventure with Books& Just Be Up & Doing), Unknown	GRADE	Known(I have got E-Mail & Plant a Seed), Unknown	GRADE
SPELLING TEST	LR chapters & New Words	GRADE	LR chapters & New Words	GRADE
ACTIVITY/PROJECT	1. Book mark making	GRADE	1. Bio-sketch on Famous personalities 2. Poster designing on different topics	GRADE
EXTRA READING	No.of Story books read	GRADE	No.of Story books read	GRADE
C.W/H.W		GRADE		GRADE

SUBJECT - HIGHER HINDI

PRESCRIBED BOOKS:

1. -Published by D.A.V. College Managing Committee
2. -Published by D.A.V. College Managing Committee
3. - Published by Mohit Publishers

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
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	TOTAL	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>

Following to be evaluated on Continuous basis				
ASL	PERIODIC TEST-I		PERIODIC TEST-II	
<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	GRADE	<input type="checkbox"/> <input type="checkbox"/>	GRADE
<input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>	GRADE	<input type="checkbox"/> <input type="checkbox"/>	GRADE

परिचय पत्रिका	परिचय पत्रिका (०००-०,०,०)	GRADE	परिचय पत्रिका (०००-००,००,००)	GRADE
परिचय पत्रिका / परिचय पत्रिका परिचय पत्रिका	1. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में 'परिचय पत्रिका' परिचय पत्रिका' में परिचय पत्रिका परिचय पत्रिका 2. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका	GRADE	1. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका 2. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका	GRADE
परिचय पत्रिका /परिचय परिचय पत्रिका	परिचय पत्रिका / परिचय पत्रिका	GRADE	परिचय पत्रिका /परिचय-परिचय पत्रिका	GRADE
परिचय पत्रिका/परिचय परिचय पत्रिका		GRADE		GRADE

SUBJECT-LOWERHINDI

PRESCRIBED BOOKS:

1. परिचय पत्रिका (परिचय पत्रिका) -Published by D.A.V. College Managing Committee
2. परिचय पत्रिका (परिचय पत्रिका) -Published by D.A.V. College Managing Committee
3. परिचय पत्रिका

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3rd Week of Feb. 2022)	MARKS
परिचय पत्रिका	परिचय पत्रिका	०	परिचय पत्रिका	०	परिचय पत्रिका	०	परिचय पत्रिका	०
परिचय पत्रिका	परिचय पत्रिका	०	परिचय पत्रिका	०	परिचय पत्रिका	०	परिचय पत्रिका	०
परिचय पत्रिका ०	परिचय पत्रिका (०००-०,०,०)	०	परिचय पत्रिका (०००- ० ०० ००)	००	परिचय पत्रिका (०००- ००,००,००)	०	परिचय पत्रिका (०००-०० ०० ००)	००
परिचय पत्रिका परिचय पत्रिका	परिचय पत्रिका (०००-०,०,०)	०	परिचय पत्रिका (०००-० ०० ००)	००	परिचय पत्रिका (०००- ००,००,००)	०	परिचय पत्रिका (०००-०० ०० ००)	००
	TOTAL	००		००		००		००

Following to be evaluated on Continuous basis				
ASL	PERIODIC TEST-I		PERIODIC TEST-II	
परिचय पत्रिका	परिचय पत्रिका	GRADE	परिचय पत्रिका	GRADE
परिचय पत्रिका	परिचय पत्रिका	GRADE	परिचय पत्रिका	GRADE
परिचय पत्रिका	परिचय पत्रिका (०००- ०,०,०)	GRADE	परिचय पत्रिका (०००- ००,००,००)	GRADE
परिचय पत्रिका / परिचय पत्रिका	1. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका 2. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका	GRADE	3. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका 4. परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका / परिचय पत्रिका में परिचय पत्रिका परिचय पत्रिका में परिचय पत्रिका	GRADE
परिचय पत्रिका /परिचय पत्रिका	परिचय पत्रिका	GRADE	परिचय पत्रिका	GRADE
परिचय पत्रिका /परिचय पत्रिका		GRADE		GRADE

SUBJECT - MATHEMATICS

PRESCRIBED BOOKS:

1. Primary Mathematics-5(Published by D.A.V. College Managing Committee)
2. Sum More Book -5 (Published by Bharati Bhawan)

	TERM-I				TERM-II			
	PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11 Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
PRIMARY MATHEMATICS	Unit-1- Numbers Upto 99,99,99,999 Unit-2- Operations on Large Numbers Unit-3- Multiples and Factors	18	Unit-1- Numbers Upto 99,99,99,999 Unit-2- Operations on Large Numbers Unit-3- Multiples and Factors Unit-4- Fractional Numbers Unit-5- Decimals Unit-6- Addition & Subtraction of Decimal numbers Unit-15- Temperature Unit-17- Data Handling	45	Unit-7- Multiplication and Division of Decimal Numbers Unit-8- Simplification of Numerical Expressions Unit-10- Averages	18	Unit-7- Multiplication and Division of Decimal Numbers Unit-8- Simplification of Numerical Expressions Unit-9- Rounding Off Numbers Unit-10- Averages Unit-11- Profit & Loss Unit-12- Percentage Unit-13- Simple Interest Unit-14- Bills Unit-16- Triangles	45
SUM MORE	Ex-1(q-3,4,5),2(q-2 & 3) ex-3,4(q-2,3), 5,6,7,15 to 25,28 to 35,38,39 60(q-1&3)	2	Ex-1(q-3,4,5),2(q-2 & 3) ex-3,4(q-2,3), Ex-5 to 10, 15 to 25,28 to 35,38,39 Ex-42 to 50, 52 to 59,60(q-1&3) Ex-62 to 65, 118 to 120,121 (Excluding 1b) ,91	5	Ex-2 (q-1),4 (q-1),51,66 to 78	2	Ex-4 (q-1),51,66 to 78, Ex-79 to 89 (excluding Ex-88), 102,103,124, 126(excluding-1(o))	5
	TOTAL	20		50		20		50

Following to be evaluated on Continuous basis

	PERIODIC TEST-I		PERIODIC TEST-II	
WRITTEN		GRADE		GRADE
ACTIVITY/PROJECT	ACTIVITY	GRADE	ACTIVITY	GRADE
MULTIPLICATION	Table- upto 20	GRADE	Table- upto 25	GRADE

TABLES			
C.W/H.W		GRADE	GRADE

SUBJECT-SCIENCE

PRESCRIBED BOOK:

1. MY LIVING WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS
CH-1 MY BODY CH-2 PLANTS	20	CH-1 MY BODY CH-2 PLANTS CH-3 FORESTS CH-4 ANIMALS – OUR FRIENDS CH-5 FOOD & HEALTH CH-6 SPOILAGE & WASTAGE OF FOOD & FOOD PRESERVATION	50	CH-7 IMPORTANCE OF WATER CH-8 PROPERTIES OF WATER	20	CH-7 IMPORTANCE OF WATER CH-8 PROPERTIES OF WATER CH-9 FUELS CH-10 AIR CH-11 OUR SOLAR SYSTEM CH-12 OBSERVING THE SKY	50
	20		50		20		50

Following to be evaluated on continuous basis

Periodic Test– I			Periodic Test- II	
Written Work	Ch-1 & 2	Grade	Ch- 7 & 8	Grade
Activity/ Project		Grade		Grade
Group Discussion	Ch-1 & 2	Grade	Ch -7 & 8	Grade
C.W/ H.W		Grade		Grade

SUBJECT-SOCIAL SCIENCE

PRESCRIBED BOOK:

WE AND OUR WORLD Published by D.A.V. College Managing Committee

TERM-I				TERM-II			
PERIODIC TEST-I (26 to 31 July 2021)	MARKS	HALF YEARLY (01 to 11 October 2021)	MARKS	PERIODIC TEST-II (06 to 11Dec 2021)	MARKS	ANNUAL (3 rd Week of Feb. 2022)	MARKS

CH-1 IMPORTANCE OF FAMILY CH-2 HUMAN MIGRATION CH-3 VARIATION IN SHELTERS	20	CH-1 IMPORTANCE OF FAMILY CH-2 HUMAN MIGRATION CH-3 VARIATION IN SHELTERS CH-4 SENSITIVITY TOWARDS OTHERS CH-5 COMMUNITY SERVICES CH-6 LEISURE TIME CH-7 CHANGING TRENDS IN OCCUPATION MAP WORK- (PRACTICE MAP SKILL GIVEN IN THE TEXT BOOK)	50	CH-8 RESPECTING REGIONAL DIFFERENCES CH-9 EXPLORING INDIA CH-10 MAPPING INDIA	20	CH-8 RESPECTING REGIONAL DIFFERENCES CH-9 EXPLORING INDIA CH-10 MAPPING INDIA CH-11 TRANSPORT IN MODERN TIMES CH-12 COMMUNICATION IN MODERN TIMES CH-13 INDIA'S NEIGHBOURS MAP WORK- (PRACTICE MAP SKILL GIVEN IN THE TEXT BOOK)	50
	20		50		20		50

FOLLOWING TO BE EVALUATED ON CONTINUOUS BASIS

	PERIODIC TEST-I		PERIODIC TEST-II	
Written work	Ch-1,2 & 3	Grade	Ch-8,9 & 10	Grade
Activity/project	Ch-1,2 & 3	Grade	Ch-8,9 & 10	Grade
Debate	Ch-2	Grade	Ch-8	Grade
C.W/H.W		Grade		Grade